

**ELIGIBLE NOMINATIONS**  
**HARYANA CHAPTER ELECTION FOR THE TERM 2026-2028**

**CHAIRPERSON**

|   |        |                          |
|---|--------|--------------------------|
| 1 | F07902 | PUNIT SETHI              |
| 2 | F09454 | VIVEK LOGANI             |
| 3 | F17948 | SURENDER SINGH CHAUDHARY |

**VICE CHAIRPERSON**

|   |        |                          |
|---|--------|--------------------------|
| 1 | F17948 | SURENDER SINGH CHAUDHARY |
| 2 | F18104 | VIKRANT THAKUR           |

**HON.TREASURER**

|   |        |                 |
|---|--------|-----------------|
| 1 | F12790 | VIVEK SINGH RAO |
| 2 | A17092 | DESH KUMAR      |

**JT.HON. SECRETARIES**

|   |        |                     |
|---|--------|---------------------|
| 1 | F20370 | SHILPA S KUMAR      |
| 2 | F18104 | VIKRANT THAKUR      |
| 3 | F15067 | NIRMAL DASS MAKHIJA |
| 4 | A23741 | AVITESH             |
| 5 | F20385 | VIKAS KUMAR         |
| 6 | F24059 | PARVEEN KUMAR       |

**EXECUTIVE COMMITTEE MEMBERS**

|    |        |                       |
|----|--------|-----------------------|
| 1  | A20055 | ATUL KUMAR            |
| 2  | A25188 | GAURAV THUKRAL        |
| 3  | A10334 | RISHI PAL DENOD       |
| 4  | A26879 | VINOD KUMAR           |
| 5  | F10531 | RAM KUMAR BRAWAL      |
| 6  | A21056 | RADHIKA GUPTA         |
| 7  | A20324 | PARDEEP KUMAR DHIMAN  |
| 8  | A13482 | MANOJ KUMAR GUPTA     |
| 9  | A16098 | SURJIT SINGH          |
| 10 | A25234 | MANDEEP SAINI         |
| 11 | A17092 | DESH KUMAR            |
| 12 | A14859 | NITIN S KUMAR         |
| 13 | A24172 | GAURAV SINGLA         |
| 14 | A24027 | PARMOD KUMAR          |
| 15 | A23981 | HIMANSHU PHOGAT       |
| 16 | A16014 | JASPAL                |
| 17 | A16905 | VIJAY KUMAR           |
| 18 | A17621 | DEVENDER KUMAR SHARMA |
| 19 | F13966 | LAVESH KANSAL         |
| 20 | A24017 | RAHUL BHATTI          |
| 21 | A21177 | LALIT SUKHIJA         |
| 22 | F20370 | SHILPA S KUMAR        |
| 23 | F20385 | VIKAS KUMAR           |