

**ELIGIBLE NOMINATIONS**  
**NASHIK CENTRE ELECTION FOR THE TERM 2026-2028**

**CHAIRPERSON**

|   |        |                          |
|---|--------|--------------------------|
| 1 | A19132 | AMOL RAMESH CHAUDHARI    |
| 2 | A15913 | SMITA YOGESH KASARPATIL  |
| 3 | A15981 | RASIK SHANKARLAL BOTHARA |

**VICE CHAIRPERSON**

|   |        |                             |
|---|--------|-----------------------------|
| 1 | A19863 | KAUSHAL GORAKH KATALE       |
| 2 | A16891 | PALEKAR NIKHIL CHITTARANJAN |
| 3 | A15913 | SMITA YOGESH KASARPATIL     |
| 4 | A14826 | NILESH VITTHALRAO WAGH      |

**HON.TREASURER**

|   |        |                             |
|---|--------|-----------------------------|
| 1 | A20605 | SHINDE KUNAL RAVINDRA       |
| 2 | A19863 | KAUSHAL GORAKH KATALE       |
| 3 | A16725 | ASHOK HASMUKHLAL SENGHANI   |
| 4 | A16891 | PALEKAR NIKHIL CHITTARANJAN |

**HON. SECRETARY**

|   |        |                             |
|---|--------|-----------------------------|
| 1 | A14325 | ROHINI SANJAY MARATHE       |
| 2 | A16725 | ASHOK HASMUKHLAL SENGHANI   |
| 3 | A16891 | PALEKAR NIKHIL CHITTARANJAN |
| 4 | A20605 | SHINDE KUNAL RAVINDRA       |

**EXECUTIVE COMMITTEE MEMBER**

|    |        |                            |
|----|--------|----------------------------|
| 1  | A18292 | HARSHAL SUKDEO USHIR       |
| 2  | A28854 | MAITREY NITIN KUTE         |
| 3  | A11476 | VIJAYKUMAR BALASAHEB PAWAR |
| 4  | A30675 | RAHUL RAJU GUJRATHI        |
| 5  | A20950 | SHAHNAWAZ MANIYAR ISMAIL   |
| 6  | F17660 | SACHIN CHHAGAN AHER        |
| 7  | A25575 | SURUCHI SANJAY PATIL       |
| 8  | A12573 | MANOJ HARIOM GUPTA         |
| 9  | A18341 | VIBHUTE VIVEK ASHOK        |
| 10 | A18932 | VIVEK AJIT TATIYA          |