

**ELEGIBLE NOMINATIONS**  
**AMBALA SUB CENTRE ELECTION FOR THE TERM 2026-2028**

**CHAIRPERSON**

|   |        |                    |
|---|--------|--------------------|
| 1 | A20388 | SANDEEP KUMAR NAGI |
| 2 | A14565 | SANGEET SHARMA     |
| 3 | A16098 | SURJIT SINGH       |

**VICE CHAIRPERSON**

|   |        |                    |
|---|--------|--------------------|
| 1 | A17380 | ANU SHARMA         |
| 2 | A19418 | SEEMA CHAWLA       |
| 3 | A20388 | SANDEEP KUMAR NAGI |

**HON. TREASURER**

|   |        |                     |
|---|--------|---------------------|
| 1 | A18106 | PARDIP KUMAR MITTAL |
| 2 | A21056 | RADHIKA GUPTA       |
| 3 | A14257 | BHUPESH KUMAR       |

**JT.HON. SECRETARY**

|   |        |                    |
|---|--------|--------------------|
| 1 | A21056 | RADHIKA GUPTA      |
| 2 | A20388 | SANDEEP KUMAR NAGI |
| 3 | A21756 | MEHAK AGGARWAL     |

**EXECUTIVE COMMITTEE MEMBER**

|   |        |                    |
|---|--------|--------------------|
| 1 | A28898 | PIYUSH GULATI      |
| 2 | A22975 | NAVEEN KUMAR       |
| 3 | A22973 | ASHOTOSH BAJAJ     |
| 4 | A25181 | PALLAVI GUPTA      |
| 5 | A21056 | RADHIKA GUPTA      |
| 6 | A20388 | SANDEEP KUMAR NAGI |
| 7 | A29868 | HIMANSHU VERMA     |