

**FINAL LIST OF ELIGIBLE CANDIDATES**

**BHATINDA SUB-CENTRE ELECTION FOR THE TERM 2026-2028**

**CHAIRPERSON**

|   |        |            |
|---|--------|------------|
| 1 | F22217 | ANMOL GARG |
|---|--------|------------|

**VICE CHAIRPERSON**

|   |        |               |
|---|--------|---------------|
| 1 | A21840 | SHELLY MITTAL |
|---|--------|---------------|

**HON.TREASURER**

|   |        |               |
|---|--------|---------------|
| 1 | A19958 | VANDANA YADAV |
|---|--------|---------------|

**JT. HON. SECRETARY**

|   |        |                |
|---|--------|----------------|
| 1 | F22469 | RUPINDER AHUJA |
|---|--------|----------------|

**EXECUTIVE COMMITTEE MEMBER**

|   |        |               |
|---|--------|---------------|
| 1 | A28329 | JAYANT GROVER |
|---|--------|---------------|