

**ELIGIBLE NOMINATIONS**  
**SHIMLA-CENTRE ELECTION FOR THE TERM 2026-2028**

**CHAIRPERSON**

|   |        |              |
|---|--------|--------------|
| 1 | A19117 | RAJIV SHARMA |
|---|--------|--------------|

**VICE CHAIRPERSON**

|   |        |                 |
|---|--------|-----------------|
| 1 | A09333 | SAROJINI SHARMA |
|---|--------|-----------------|

**HON.TREASURER**

|   |        |                   |
|---|--------|-------------------|
| 1 | A13409 | RAJ KUMARI SHARMA |
|---|--------|-------------------|

**HON. SECRETARY**

|   |        |               |
|---|--------|---------------|
| 1 | A17184 | PUNEET SHARMA |
|---|--------|---------------|

**EXECUTIVE COMMITTEE MEMBER**

|   |        |                    |
|---|--------|--------------------|
| 1 | A13409 | SIMMI BUTAIL       |
| 2 | F13416 | NARESH KUMAR GUPTA |
| 3 | A17184 | PUNEET SHARMA      |
| 4 | A27145 | GEETIKA KAUNDAL    |
| 5 | A26992 | CHAMAN LAL         |
| 6 | A20928 | GOURI              |
| 7 | A27899 | KARAN GUPTA        |